

**Town of Alberton  
Council Meeting Agenda  
April 7, 2026  
6:00 PM at the Community Center**

**Call to Order**

**Pledge of Allegiance**

**Reading and Approval of 3/10/26 Minutes and 3/24/26 Special Meeting Minutes**

**Claims: \$**

**Town Maintenance:** Charlei Jenkins

**Water/Sewer:** Charlei Jenkins

**Quarterly Reports:**

Fire District

Sheriff's Office

County Planner

County Attorney

**Old Business:**

Les Roat – Building removal from right-of-way and well protection agreement

**New Business:**

Presentation of \$1,000,000.00 water tank grant by County Commissioner Duane Simons

Garbage Ordinance- first reading

Purchase used dump trailer for roads/park/water

Road maintenance abatement spray and car removal for county street sweeping

STIP (Short-Term Investment Pool) Annual Certification Resolution

Community center deck/patio replacement

Town clean up – Earth Day April 22<sup>nd</sup> to 25<sup>th</sup>

Utility billing late fees, connection, and disconnection fees/penalties

Recommendation to the Council regarding new hire approval for Town Clerk

Recommendation to the Council regarding continuing Interim Town Clerk for vacation, sick, etc.

Recommendation to the Council regarding continuing temporary employment for Shae Fredette

May staff training – May 3 to 7 for Clerk/Treasurer and May 5 to 7 for Elected Officials

**Clerk Notes:**

**Mayor Notes:**

Gov't review info

**Public Comment:**

**May council meeting will be on May 12<sup>th</sup>, 2026 at 6pm in the Community Center**