

**Town of Alberton  
Council Meeting Agenda  
June 4, 2024  
7:00 PM Council Meeting**

Call to Order

Reading and approval of minutes for May 2024

May 2024 claims in the amount of \$229,051.69

Water – Paul Montgomery - Approval for Amendment #4. Engineer's Report

Water/Sewer – Charlie Jenkins

Maintenance – Marvin Garding

Quarterly Reports

Fire Department  
Sheriff Department  
County Planner  
County Attorney

Old Business

New Business

Clerk Notes

Public Comment